



## APPENDIX - IX

### Mandatory Public Disclosure

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE LEARNING STEM INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1031080
3	SCHOOL CODE (IF APPLICABLE)	51048
4	COMPLETE ADDRESS WITH PIN CODE	Pachmari Road Village Kallukhapa, PIPARIYA District Hoshangabad (M.P.)
5	PRINCIPAL NAME & QUALIFICATION:	MRS KAUSHAL SINGH Masters in English Language and Literature Masters in Linguistics and Foreign Languages Bachelor of Education
6	SCHOOL EMAIL ID	info@learningstemeducation.in, 51048@cbseshiksha.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	9109694002

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Click Here</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">Click Here</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">Click Here</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">Click Here</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Click Here</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Click Here</a>

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="#">Click Here</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Click Here</a>

**C: RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Click Here</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="#">Click Here</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Click Here</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">Click Here</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<a href="#">Click Here</a>

**Last Three -Year Result of the Board Examination Class -X**

S.NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE
1.	2020-21	24	24	100%
2.	2021-22	26	26	100%
3.	2021-23	16	16	100%

**Last Three -Year Result of the Board Examination Class-XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE
1	2022-23	16	15 (1 Compartment)	94%

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS KAUSHAL SINGH MA, MA, B.Ed
2	TOTAL NO. OF TEACHERS	38
	○ PGT	9
	○ TGT	10
	○ PRT	11
3	TEACHERS SECTION RATIO	1.81:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	9880
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	31, size 48 sqmt each
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7, size 98 sqmt each
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="#">Click Here</a>